



SALT LAKE SHIKSHA NIKETAN

(Run by : Salt Lake Shiksha Sadan)

(Regd. under W.B. Societies Regn. Act, 1961-Regd. No. S/90878 of 1998-99)

Campus : 154, Mahish Bathan, Sec - V, Bidhan Nagar, Kolkata - 700 102, Ph. : 2367 2222

H.O. : CA-49, Sector - I, Bidhan Nagar, Kolkata - 700 064, Ph. : 2334 2934, 2321 7412

E-mail : school@saltlakeshikshaniketan.org • Website : www.saltlakeshikshaniketan.org

Sl. No. Registration No. Last date of submission

REGISTRATION FORM FOR ADMISSION

[NOT TRANSFERABLE]

(ALL DETAILS SHOULD BE FILLED IN BLOCK LETTERS)

Academic Session : 20.... - 20.....

1. Candidate's Name :
Surname First Name Second Name

2. Seeking admission in class : Second Language : Hindi / Bengali

3. Name of the school last attended : Class

4. What are your reasons for choosing Saltlake Shiksha Niketan ?

.....
.....

5. Date of Birth given in the Municipal Corporation / School leaving Certificate :

dd mm yy

6. Religion Nationality

7. Name of Father

Educational Qualification Profession

8. Name of Mother

Educational Qualification Profession

9. Permanent Address :

.....

10. Present Address / Correspondence Address :

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11. Phone No. : Resi Office : Mobile

12. Office Address : **Father**

Mother (if working)

Ph. :

Ph. :

13. Local Guardian : [In case of parents living elsewhere, name, address & full details of local guardian with two Copies of Photograph, Specimen Signature, relationship with the candidate and consent letter must be submitted.]

Name & Address :

Ph. :

Edu/Prof. Qualification :

Profession :

Relationship of Student with local guardian

14. Mode of Conveyance to be used by the child : Public Bus Car Riskshaw

15. Total Monthly Income of Parents : (Rs.P.M.)

16. How did you learn about Saltlake Shiksha Niketan ?

- Through word of mouth [From whom.....]
- Through Newspaper Advertisements [Name of Newspaper.....]
- Through Pre-School [Name.....]
- Any others : [.....]

17. Hobbies / Field of Interest :

18. If parents are divorced, living separately or widowed, with whom is the child living ?

Brothers / Sisters :

S. No.	Name	Age	Institution

- N.B. :
1. I / We solemnly declare that the particulars given above are true and correct to the best of my our knowledge.
 2. Receipt of the Registration Form is no guarantee of either admission or even of the child being called for an entrance examination and / or interview.
 3. I / We will abide by the rules and regulations of the management, framed or to be framed from time to time.

Signature

Date :

Father

Date :

Mother

Date :

Local Guardian